

**AN ORDINANCE ANNEXING TERRITORY TO THE  
CITY OF STEVENS POINT**

(Generally described as bounded by C.T.H. HH to the south, Burbank Road to the east, CN Railway to the north and Brilowski Road (C.T.H. R) to the west.)

The Common Council of the City of Stevens Point, Portage County, Wisconsin, do ordain as follows:

**SECTION 1: Territory Annexed.** Pursuant to Wis. Stat. §66.0217(2) the following described territory shall be detached from the Town of Hull, Town of Plover and the Town of Stockton, Portage County, Wisconsin and is annexed to the City of Stevens Point, Portage County, Wisconsin:

The land description is attached hereto as Exhibit 'A' and a scale Annexation Map is attached hereto as Exhibit 'B' and a Political Districts Map is attached as Exhibit 'C' and shall become a part of this ordinance.

**SECTION II: Effect of Annexation.** From and after the date of this ordinance, the territory described in Section I shall be a part of the City of Stevens Point for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Stevens Point and school district.

**SECTION III: Zoning Classification.** All such land being annexed to the City of Stevens Point shall be temporarily designated "R-LD" Residential Low Density District for zoning purposes. Permanent zoning shall be approved by the Common Council of the City of Stevens Point.

**SECTION IV: State Legislative, County Supervisory, and City Aldermanic District Designation.** The territory described in Section I and as depicted on Exhibit 'C' lying in the **Town of Plover** and **Town of Stockton** shall remain a part of the 7<sup>th</sup> Congressional District until January 1, 2013, thereafter shall be a part of the 3<sup>rd</sup> Congressional District, shall remain a part of the 24<sup>th</sup> State Senate District and shall remain a part of the 71<sup>st</sup> State Assembly District and shall become a part of the 7<sup>th</sup> County Supervisory District and shall become a part of the 16<sup>th</sup> Ward of the 6<sup>th</sup> Aldermanic District.

The territory described in Section I and as depicted on Exhibit 'C' lying in the **Town of Hull** shall remain a part of the 7<sup>th</sup> Congressional District until January 1, 2013, thereafter shall be a part of the 3<sup>rd</sup> Congressional District, shall remain a part of the 24<sup>th</sup> State Senate District and shall remain a part of the 70<sup>th</sup> State

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CYNTHIA A WISINSKI  
PORTAGE COUNTY REGISTER OF DEEDS  
RECEIVED FOR RECORD  
Oct. 23, 2012 AT 03:20PM

CYNTHIA A WISINSKI, REGISTER OF DEEDS  
Fee Amount: \$30.00  
Total Pages 8

Assembly District and shall become a part of the 7<sup>th</sup> County Supervisory District and shall be designated and become the 37<sup>th</sup> Ward of the 6<sup>th</sup> Aldermanic District of the City of Stevens Point subject to the ordinances, rules and regulations of the City, County, and State governing districts.

**SECTION V: Population.** The population of the annexed territory is zero (0).

**SECTION VI: Severability.** If any provision of this ordinance is invalid or unconstitutional or if the application of this ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect any provisions or application of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

**SECTION VII: Tax Payment.** Pursuant to Wis. Stat. §66.0217 (14) the City of Stevens Point shall pay annually to the Town of Hull, Town of Plover and Town of Stockton for a period of five years, an amount equal to the amount of property taxes that the Town levied for municipal purposes on the annexed territory, as shown by the tax roll under Wis. Stat. §70.65, in the year in which the annexation is final.

**SECTION VIII: Review.** The State of Wisconsin, Department of Administration, has reviewed the annexation and issued its determination.

**SECTION IX: Effective Date.** This ordinance shall take effect upon passage and publication as provided by law for all purposes except elections administration, for which it is effective November 7, 2012.

APPROVED:



Andrew J. Halverson, Mayor

ATTEST:



John Moe, City Clerk

Dated: October 22, 2012  
Adapted: October 22, 2012  
Published: October 26, 2012

This instrument drafted by:  
Louis Molepske  
City Attorney

Return to City Clerk

**EXHIBIT 'A'****ANNEXATION DESCRIPTION  
EAST PARK COMMERCE CENTER**

That part of the Northeast Fractional Quarter of the Northwest Quarter and the Northeast Fractional Quarter of Section 1, Township 23 North, Range 8 East, **Town of Hull**, the Northeast Quarter of the Southwest Quarter, the Southeast Quarter of the Southwest Quarter, and the Southeast Quarter of Section 1 and part of the Northeast Quarter of the Northwest Quarter, the Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter of Section 12, Township 23 North, Range 8 East, **Town of Plover**, and that part of Government Lots 6,7,8,9,10,11,22,23,24,25, and 26 of Section 6, and Government Lots 7 and 8 of Section 7, all in Township 23 North, Range 9 East, **Town of Stockton**, all in Portage County, State of Wisconsin described as follows:

Commencing at the southwest corner of said Section 1; thence North 01 degree 50 minutes 48 seconds West along the west line of said Section 1 a distance of 2,636.08 feet to the west quarter corner of said Section 1; thence North 87 degrees 16 minutes 05 seconds East along the north line of the Northwest Quarter of the Southwest Quarter of said Section 1 a distance of 1,298.98 feet to the northwest corner of the Northeast Quarter of the Southwest Quarter of said Section 1 and the **point of beginning** of this annexation; thence South 01 degree 21 minutes 25 seconds East along the west line of said Northeast Quarter of the Southwest Quarter 1,302.70 feet to a line 15.00 feet north of and parallel with the south line of said Northeast Quarter of the Southwest Quarter; thence North 87 degrees 15 minutes 38 seconds East along said parallel line 15.00 feet; thence South 01 degree 28 minutes 41 seconds East on a line 15 feet east of and parallel with said west line of the Southeast Quarter of the Southwest Quarter of Section 1 and its southerly extension 1,362.80 feet to the center line of the traveled way (centerline of pavement April 4, 2012) of County Trunk Highway HH (C.T.H. HH); thence North 86 degrees 37 minutes 31 seconds East along said traveled way 805.88 feet; thence continuing North 86 degrees 53 minutes 40 seconds East along said traveled way 1,740.56 feet to its intersection with the southerly extension of the west line of Lot 1 of Portage County Certified Survey Map Number 8344-33-24; thence North 00 degree 37 minutes 32 seconds West along said west line 562.48 feet to the northwest corner of said Lot 1; thence North 87 degrees 12 minutes 38 seconds East along the north line of said Lot 1 a distance of 165.12 feet; thence South 00 degree 37 minutes 32 seconds East along the east line of said Lot 1 and its southerly extension 561.56 feet to its intersection with said center line of the traveled way of C.T.H. HH; thence North 86 degrees 53 minutes 40 seconds East along said traveled way 1,066.92 feet;

thence continuing South 84 degrees 54 minutes 16 seconds East along said traveled way 1,380.69 feet; thence continuing South 84 degrees 30 minutes 58 seconds East along said traveled way 880.32 feet to its intersection with the southerly extension of the west line of the east 726 feet of Government Lot 26 of said Section 6, Township 23 North, Range 9 East; thence North 00 degree 30 minutes 29 seconds East along said west line 267.17 feet to its intersection with the north line of the south 240 feet of said Government Lot 26; thence South 85 degrees 07 minutes 22 seconds East along said north line 728.12 feet to its intersection with the east line of Government Lot 26, Township 23 North, Range 8 East; thence North 00 degree 30 minutes 29 seconds East along said east line and the east line of Government Lots 23, 10 and 7 in said township and range 5,047.56 feet to its intersection with the north right of way line of the Wisconsin Central Limited Railway (part of the Canadian National Railway); thence North 88 degrees 59 minutes 57 seconds West along said north right of way line 6,950.86 feet to its intersection with the west line of the Northeast Fractional Quarter of the Northwest Quarter of Section 1, Township 23 North, Range 8 East; thence South 01 degree 28 minutes 31 seconds East along said west line 1,391.08 feet to its southwest corner; thence North 87 degrees 06 minutes 48 seconds East along the south line of said Northeast Fractional Quarter of the Northwest Quarter 1,308.42 feet to the northwest corner of the Southwest Quarter of the Northeast Quarter; thence South 01 degree 03 minutes 59 seconds East along the west line of said Southwest Quarter of the Northeast Quarter 1,325.42 feet to the northeast corner of said Northeast Quarter of the Southwest Quarter; thence South 87 degrees 16 minutes 05 seconds West along the north line of said Northeast Quarter of the Southwest quarter 1,299.06 feet to the northwest corner of said Northeast Quarter of the Southwest Quarter of Section 1 and the point of beginning and there terminating.

Said annexation contains approximately 775 acres.







SCHEDULE OF LANDS			
EAST PARK COMMERCE CENTER ANNEXATION			
TOWN PARCEL ID	NAME ON MAP	ACREAGE IN CITY	COMMENTS
020-23-0801-05.02	MOCADLO Thomas Et al	37.01	JAKUSZ, Margaret
020-23-0801-02.06	MOCADLO Thomas Et al	17.45	JAKUSZ, Margaret
020-23-0801-02.02	MOCADLO Thomas & Sandra	17.35	
020-23-0801-01.04	MOCADLO, Bernard	15.71	
020-23-0801-01.02	MOCADLO, Bernard	15.41	
020-23-0801-03.01	MOCADLO Thomas Et al	19.92	JAKUSZ, Margaret
020-23-0801-03.02	BLUETOP FARMS, INC.	19.93	James Zakrzewski
020-23-0801-04.01	MOCADLO, Bernard	19.85	
020-23-0801-04.02	MOCADLO, Bernard	19.86	
030-23-0801-13	MS&S ENTERPRISES	39.39	Myron Soik
030-23-0801-16.02	BEMBENEK, Royal & Kathryn	0.00	Not Annexed
030-23-0812-05.02	REED, Wayne	0.00	Not Annexed
030-23-0812-05.03	BLUETOP FARMS, INC.	0.52	Annexed R/W CTH HH
030-23-0812-02	ZAKRZEWSKI, James & Delores	0.46	Annexed R/W CTH HH
030-23-0812-01	ZAKRZEWSKI, James & Delores	0.14	Annexed R/W CTH HH
030-23-0812-01.01	HINTZ T.	0.00	Not Annexed
030-23-0801-16.01	ZAKRZEWSKI, James & Delores	37.07	
030-23-0801-15	BLUETOP FARMS, INC.	39.01	James Zakrzewski
030-23-0801-14	BLUETOP FARMS, INC.	39.33	James Zakrzewski
030-23-0801-09	BLUETOP FARMS, INC.	39.26	James Zakrzewski
030-23-0801-12	BLUETOP FARMS, INC.	38.50	James Zakrzewski
034-23-0907:08.02	HANS, Craig & Jenny	0.06	Annexed R/W CTH HH
034-23-0907:08.01	LUTZ, Ronald	0.50	Annexed R/W CTH HH
034-23-0906:26.03	BRENNAN Sarah & Linda	0.00	Not Annexed
034-23-0906:26.02	BRITZ John & Ann	0.00	Not Annexed
034-23-0907:07	LUTZ, Ronald	0.32	Annexed R/W CTH HH
034-23-0906:27.01	KRUZITSKI Duane	0.00	Not Annexed
034-23-0906:22.01	KRUZITSKI Evan	0.00	Not Annexed
034-23-0906:08.01	MS&S ENTERPRISES	5.06	Myron Soik
034-23-0906:08.04	MOCADLO, Bernard	40.72	
034-23-0906:07	MS&S ENTERPRISES	36.74	Myron Soik
034-23-0906:06.03	LASECKI, Casimir & B.	0.00	Not Annexed
034-23-0906:11.01A	ZURAWSKI, Alan & Deborah	0.00	Not Annexed
034-23-0906:11.01B	ZURAWSKI, Aaron	0.00	Not Annexed
034-23-0906:11.02	PICKARD, Matthew & Constance	0.00	Not Annexed
034-23-0906:11.04	JANOWSKI, Casimir & M.	0.00	Not Annexed
034-23-0906:11.05	JANOWSKI, Casimir & M.	0.00	Not Annexed
034-23-0906:06.13	SCHOENHOFEN, Germaine	0.00	Not Annexed
034-23-0906:11.06	ZOROMSKI, David & K.	0.00	Not Annexed
034-23-0906:09.03	MS&S ENTERPRISES	1.21	Myron Soik
034-23-0906:09.01	MS&S ENTERPRISES	5.61	Myron Soik
034-23-0906:10	MS&S ENTERPRISES	40.19	Myron Soik
034-23-0906:09.02	MOCADLO, Bernard	42.70	
034-23-0906:24	MS&S ENTERPRISES	49.12	Myron Soik
034-23-0906:23	MS&S ENTERPRISES	40.19	Myron Soik
034-23-0906:22.02	KRUZITSKI, Duane & Eileen	0.00	Not Annexed
034-23-0906:22.03	KRUZITSKI, Duane	0.00	Not Annexed
034-23-0906:26.01	MS&S ENTERPRISES	36.19	Myron Soik
034-23-0906:25	MS&S ENTERPRISES	48.72	Myron Soik
	Wisconsin Central Ltd. Ry. (CN)	15.95	Annexed RR R/W
		779.45	Assessment acreage + R/W (as mapped)
020=Town of Hull		775.8	Surveyed Boundary
030=Town of Plover			
034=Town of Stockton			
	=Petitioners		

9/21/2012

City of Stevens Point  
1515 Strongs Avenue  
Stevens Point, WI 54481-3594  
FAX 715-346-1498



**John Moe**  
**City Clerk**  
715-346-1569

STATE OF WISCONSIN    )  
  ) ss  
COUNTY OF PORTAGE    )

I, John Moe, hereby certify that I am the duly elected City Clerk of the City of Stevens Point, Wisconsin, a Municipal Corporation. I further certify the attached document is a true, correct and complete copy of the annexation ordinance adopted by the Stevens Point Common Council on October 22, 2012.

IN WITNESS WHEREOF, I have hereto set my hand and the seal of said City at the City of Stevens Point, Wisconsin, this 25<sup>th</sup> day of October, 2012.

  
\_\_\_\_\_  
John Moe, City Clerk

(Seal)