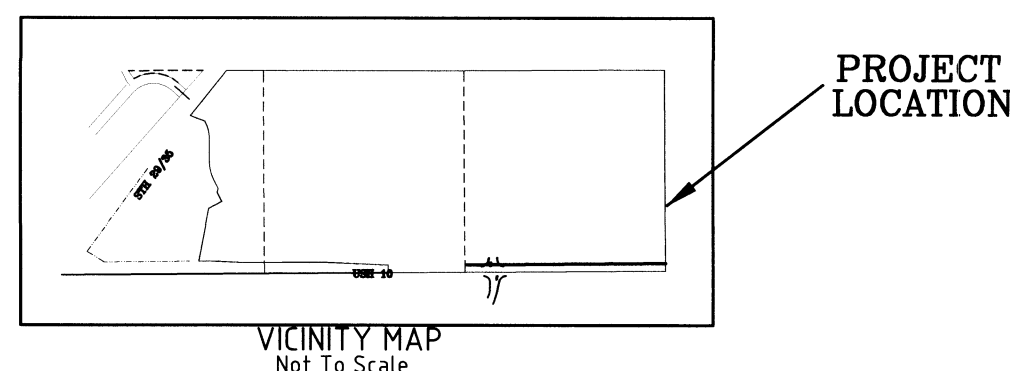


ALTA/ACSM LAND TITLE SURVEY



PROJECT LOCATION

1. To: City of Prescott, a Wisconsin Municipal Corporation, St. Croix Valley Title Services, Inc. and Fidelity National Title Insurance Company; This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA, and NSPS, and includes Items 3, 4, 11, 17, 18 and 19 Table A thereof.

2. This survey was made on the ground on August 29, 2012 and correctly shows the area of the subject property, the location and type of improvements situated on subject property, and any other matters situated on the subject property.

3. There are no observable, above ground encroachments by the improvements on the subject property upon adjoining properties.

4. There are no observable, above ground encroachments by the improvements on the subject from adjoining properties onto subject property.

5. The location of each easement, right of way, servitude, and other matter affecting the subject property and listed in the title commitment dated August 02, 2012, File Number 122963 issued by St. Croix Valley Title Services, Inc., with respect to the subject property, has been shown on the survey, together with appropriate recording references, to the extent that such matters can be located. The property shown on the survey is the property described in that Title Commitment. The location of all improvements on the subject property is in accord with minimum setback provisions and restrictions of record referenced in such title commitment.

6. The subject property has direct access to and from a duly dedicated and accepted public streets known as Eagle Ridge Drive (S.T.H. 29/35) and Dexter Street (U.S. Highway 10).

7. Subject parcel does mathematically close.

8. Subject parcel is the same parcel as described in the Commitment for Title Insurance File Number 122963.

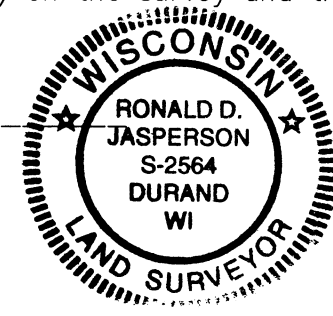
9. There was no observed evidence of earth moving work, building construction or building additions at the time of the field visit, EXCEPT the construction on the southerly side on U.S. 10.

10. There is no known proposed changes in street right of way width or sidewalk repairs.

11. There was no observed evidence of the site being used for a solid waste dump, sump or sanitary landfill at the time of the field visit.

The parties listed above and are entitled to rely on the survey and this certificate as being true and accurate.

Ronald D. Jaspersen
 Ronald D. Jaspersen, Registered Land Surveyor
 Registration No. 2564 9.25.12



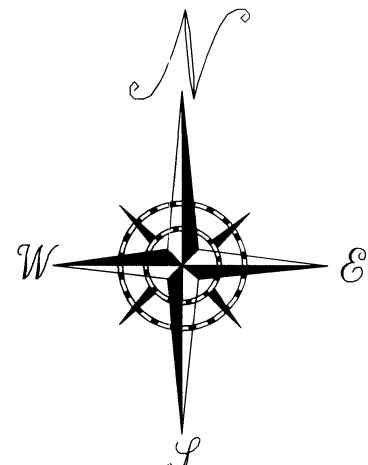
CURVE DATA

| Curve # | Lot | Radius | Length | Delta | Chord Bear | Chord Length | Tan. In | Tan. Out |
|---------|-----|---------|--------|-----------|---------------|--------------|-------------|-------------|
| 1 | 1 | 263.00 | 129.17 | 28.08 | N14°11'17"W | 127.88 | N28°13'26"W | N00°06'58"W |
| 2 | 3 | 192.00 | 166.62 | 48°22'27" | N24°20'41"W | 161.69 | N00°06'58"W | N48°34'25"W |
| 3 | 1 | 192.00 | 109.57 | 31°51'59" | N16°09'57"W | 108.16 | N00°06'58"W | N31°58'57"W |
| 4 | 10 | 1192.00 | 157.00 | 16°33'28" | N10°05'21"W | 156.89 | N13°58'57"W | N48°34'25"W |
| 5 | 1 | 263.00 | 174.79 | 37°51'49" | S19°02'47"W | 170.64 | S37°58'47"E | S00°06'58"E |
| 6 | 1 | 192.00 | 86.26 | 28°08'28" | S14°11'17"E | 85.79 | S00°06'58"E | S28°15'26"E |
| 10 | 1 | 192.00 | 193.25 | 36°12'12" | S89°36'57"W | 189.59 | S37°41'39"E | S88°43'54"E |
| 12 | 3 | 263.00 | 262.91 | 57°16'35" | N60°05'36.5"W | 252.10 | N88°43'54"W | N31°27'19"W |

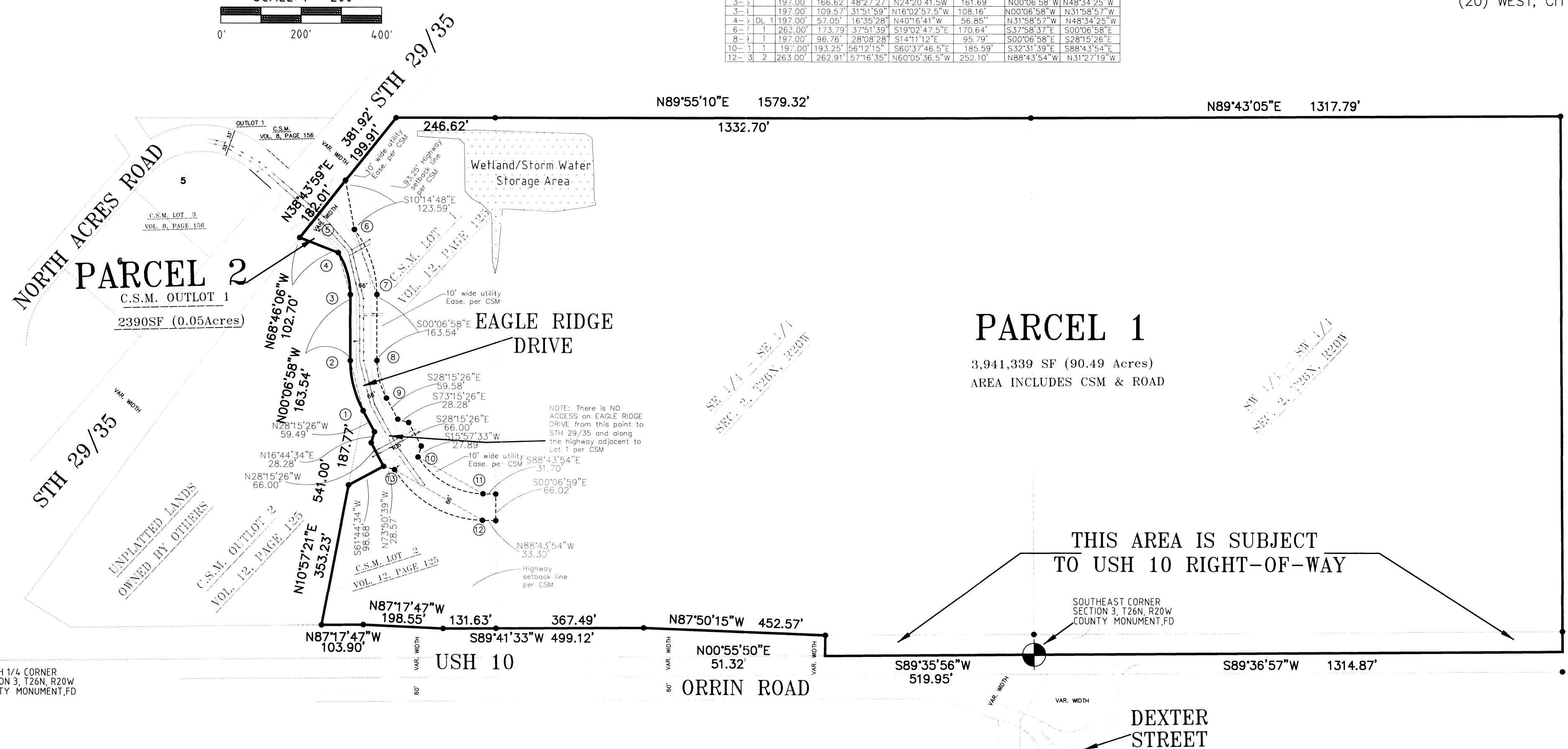
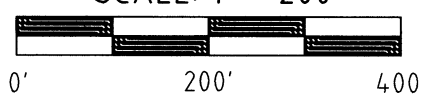
- NOTES:
- No portion of the property shown on the survey lies within a Special Flood Hazard Area, as described on the Flood Insurance Rate Map for the community in which the subject property is located.
 - Gross land area is shown on drawn.
 - Location of utilities shown.
 - No known street right of way changes known.
 - No solid waste dump, sump or sanitary landfill observed.
 - No wetlands were delineated on site, EXCEPT, the wetland/storm water storage area as shown.

LEGEND

- Government Corner (as noted)
- Sanitary Manhole
- Fire Hydrant and Gate Valve
- Found 3/4" Iron Rebar
- Sanitary Sewer
- Water Main
- Curb and gutter
- Overhead Utility
- Utility Pole
- Electric Pedestal
- Wetland/Storm Water Storage Area



SCALE: 1" = 200'



Schedule B - Special Exception Items Commitment No. 122963

Item #2 - Covenants, conditions, restrictions, building lines, easements, assessments and notes, if any, created or disclosed by Certified Survey Map in Volume 12, Page 125 as Document No. 518128.
 -Shown on drawing.

Item #3 - Subject to any terms, provisions and conditions governing the Right-of-way Authorized to General Telephone Company of Wisconsin recorded August 6, 1969 in Volume 31, page 389 as Document No. 231111; Assignments and Assumptions of Recorded Easements, Licenses and Right of Way Agreements recorded December 5, 2000 as Document No. 409411.
 -General Telephone Company easement. The easement is in the SW 1/4 of the SE 1/4 of Section 3, T26N, R20W being part of this property.

Item #4 - Subject to any terms, provisions and conditions governing the Conveyance of Rights in Land by Public utilities recorded June 15, 1977 in Volume 97, page 503-504 as Document No. 259818; Assignments and Assumptions of Recorded Easements, Licenses and Right of Way Agreements recorded December 5, 2000 as Document No. 409411.
 -Public Utilities granted easement to the State of Wisconsin, DOT located in the General Telephone Company easement. The easement is in the SW 1/4 of the SE 1/4 of Section 3, T26N, R20W being part of this property.

| | |
|----------------|-------------|
| JOB NO. | 5 |
| BOOK NO. | |
| DRAWN BY | JTS |
| CHECKED BY | RDJ |
| DATE | 9-25-12 |
| REVISIONS | |
| REFERENCE FILE | 02-26-20 |
| DRAWING FILE | 2-26-20.dwg |

Cedar corporation
 604 Wilson Avenue
 Menomonie, Wisconsin 54751

715-235-9061
 800-422-7372
 Fax
 www.cedarcorp.com

engineers • architects • planners • environmental specialists
 land surveyors • landscape architects • interior designers

ALTA/ACSM LAND TITLE SURVEY
 PARCEL 1 & PARCEL 2
 SW-SE & SE-SE Section 3 and SW-SW Section 2
 CITY OF PRESCOTT, OWNER

| | |
|-----------|--------|
| SHEET NO. | 1 OF 1 |
|-----------|--------|