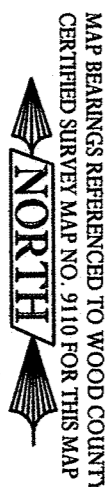


SCALE: 1" = 100'



**DIGGER'S HOTLINE TICKET NO. 20133206288**  
**FLOOD ZONE "X" NO - SPECIAL FLOOD HAZARDS**  
**PANEL 395**  
**MAP NO. 55141C0395G**  
**MAP REVISED 2/17/2010**

**NO - Observed evidence of current earth moving work, building construction or building additions.**

**NO - Proposed changes in street right of way lines, if information is available from the controlling jurisdiction. Observed evidence of recent street or sidewalk construction or repairs.**

**NO - Observed evidence of site use as a solid waste dump, sump or sanitary landfill.**

**LOT 2 SUBJECT TO HOLDING TANK AGREEMENT RECORDED IN VOL. 610 PAGE 516**

**LEGAL DESCRIPTION:**  
**BEING ALL OF LOT 2 OF WOOD COUNTY CERTIFIED SURVEY MAP NO. 9110, LOCATED IN PART OF THE SW1/4 NW1/4 AND PART OF THE SE1/4 NW1/4 OF SECTION 11, TOWNSHIP 22 NORTH, RANGE 6 EAST, CITY OF WISCONSIN RAPIDS, WOOD COUNTY, WISCONSIN, ALSO BEING PART OF LOT 1 OF WOOD COUNTY CERTIFIED SURVEY MAP NO. 3359.**

**CERTIFICATION:**  
**To: CITY OF WISCONSIN RAPIDS**

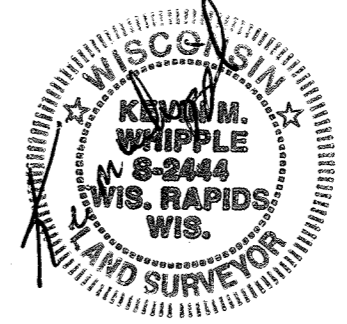
**This is to certify that this ALTA/ACSM Land Title Survey and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA / ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 3, 4, 11(a,b), 16, 17, 18, & 19 of Table A thereof. The fieldwork was completed on 8/09/2013.**

**Certified correct this 12th day of AUGUST, 2013**

*Kevin M. Whipple*  
**KEVIN M. WHIPPLE R.L.S. 2444**  
**Drafted by Kevin M. Whipple**

- ( ) RECORDED AS 2" O.D. IRON PIPE FOUND
- ⊗ WATER VALVE
- ⊙ MANHOLE
- ⊕ HYDRANT
- ⊠ TELEPHONE BOX
- ⊡ CABLE BOX
- ⊞ ELECTRIC BOX
- ⊙ POWER POLE
- S A N — SANITARY SEWER LINE
- F — BURIED FIBER OPTIC
- U O — BURIED FIBER OPTIC - TELEPHONE LINE
- C — BURIED CABLE TV - FIBER OPTIC LINE
- E — BURIED ELECTRIC LINE
- W — WOOD LINE
- T — BURIED TELEPHONE LINE
- OH — OVERHEAD TRANSMISSION LINES
- XX — EDGE OF BLACKTOP

Id	Bearing	Radius	Arc Length	Chord	Ch. Bear
C1	17°46'14"	650.00'	201.60'	200.79'	N 80°29'46" E
C2	17°46'23"	550.00'	170.61'	169.93'	S 80°29'51" W
C3	101°24'00"	463.50'	820.29'	717.35'	S 38°35'13" W



**DAVE LASPA / CITY ENGINEER**  
**4444 WEST GRAND AVE.**  
**WISCONSIN RAPIDS, WI 54495**

**ALTA / ACSM LAND TITLE SURVEY**  
 BEING ALL OF LOT 2 OF WOOD COUNTY CERTIFIED SURVEY MAP NO. 9110, LOCATED IN PART OF THE SW1/4 NW1/4 AND PART OF THE SE1/4 NW1/4 OF SECTION 11, TOWNSHIP 22 NORTH, RANGE 6 EAST, CITY OF WISCONSIN RAPIDS, WOOD COUNTY, WISCONSIN, ALSO BEING PART OF LOT 1 OF WOOD COUNTY CERTIFIED SURVEY MAP NO. 3359.

JOB # 71305H1  
 DATE 8/12/2013  
 SCALE 1" = 100'  
 PAGE 1  
 REVISIONS:

PHONE: (715) 244-5900  
 FAX: (715) 244-5901  
 E-MAIL: kwhipple@badgerland.com  
 www.badgerland.com

**BADGER - LAND SURVEY, LLC**  
 200 WEST GRAND AVE.  
 WISCONSIN RAPIDS, WI 54495

DRAWN BY: K.W.  
 DATE: 8/12/2013