

**Notice:** Pursuant to s. 23.27(3)(b), Wis. Stats., this form must be completed and submitted to the Department of Natural Resources (DNR) to request an Endangered Resources (ER) Review of proposed development, management, planning or similar type of project. An ER Review provides the requester with information from Wisconsin's Natural Heritage Inventory (NHI) database and other sources on rare plants and animals, high quality natural communities, and other endangered resources that may be impacted by the proposed project. The ER Review will also include specific recommendations and requirements to help projects comply with Wisconsin's Endangered Species Law (s. 29.604, Wis. Stats.) and other laws and regulations protecting endangered resources. Personal information collected will be used for administrative purposes and may be provided to requesters to the extent required by Wisconsin's Open Records Law (ss. 19.31-19.39, Wis. Stats.).

**Instructions:** The following materials are required to process this request. Submit all materials by mail to the address above or email (DNRERReview@wisconsin.gov). Do not include payment with this form.

- Completed, signed form
- Map(s) delineating the project area, preferably an aerial photo

Submission of the following materials are strongly encouraged and will facilitate review of your project:

- [NHI Public Portal Preliminary Assessment Printout](#)
- Photographs that clearly show the project area, including natural features and vegetation present on site
- Additional relevant information and reports (e.g., detailed project and habitat descriptions, wetland delineation, and site plans)

**Section 1: Requester Information (ER Review, correspondence and invoice will be sent to this person)**

|                                    |  |  |             |
|------------------------------------|--|--|-------------|
| Name<br>Kerry Ingraham             |  | Organization<br>Ingraham Technical Services Inc.     |             |
| Mailing Address<br>19775 55th Ave  |  | City<br>Chippewa Falls                               | State<br>WI |
|                                    |  | ZIP Code<br>54729                                    |             |
| Telephone Number<br>(715) 271-4916 |  | Email Address<br>kerry@ingrahamtechnicalservices.com |             |

**Section 2: Landowner Information (if different than Section 1)**

|                                    |  |  |             |
|------------------------------------|--|--|-------------|
| Name<br>City of Stanley            |  | Organization<br>City                     |             |
| Mailing Address<br>PO Box 155      |  | City<br>Stanley                          | State<br>WI |
|                                    |  | ZIP Code<br>54768                        |             |
| Telephone Number<br>(715) 644-5758 |  | Email Address<br>clerk@ci.stanley.wi.gov |             |

|   |                                 |
|---|---------------------------------|
| Project Name<br>Stanley Industrial Park | Project Address (if applicable) |
|---|---------------------------------|

Project Types:

Residential  
  Commercial  
  Industrial  
  Utility/Energy  
  Transportation (roads, railroads, trails, harbors, airports)

NRCS  
  Other: \_\_\_\_\_

|  |  |
|--|--|
| PSC Approval (Utility/Energy only)<br><input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> Unknown | DOT or FHWA Administered<br><input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> Unknown |
|--|--|

|                                  |                                |   |
|----------------------------------|--------------------------------|---|
| Start Date (on-site disturbance) | End Date (on-site disturbance) | Federal Land, Funding or Permit<br><input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> Unknown |
|----------------------------------|--------------------------------|---|

|                    |  |   |
|--------------------|--|---|
| County<br>Chippewa | <input checked="" type="radio"/> City <input type="radio"/> Town <input type="radio"/> Village of: Stanley | Land Types (Select all that apply)<br><input type="checkbox"/> Private <input checked="" type="checkbox"/> Public (e.g. road ROWs, schools, city/county land, etc.) |
|--------------------|--|---|

| Township | Range | Direction   | Section | Additional Comments on TRS Location<br>(attach additional information if necessary) |
|----------|-------|---|---------|---|
| 29 N     | 5     | <input type="radio"/> E<br><input checked="" type="radio"/> W | 34      | See Attached Chippewa County Parcel Information - Stanley Industrail Park           |
| N        |       | <input type="radio"/> E<br><input type="radio"/> W            |         |   |

**Section 3: Project Information, *continued***

Provide a detailed description of the proposed project and associated disturbance, including acres to be disturbed. Attach additional pages as needed.

See attached Exhibit A and Figure 1

Provide a detailed description of the habitat types and current land use within the limits of the project area (e.g., 50% in active agriculture-currently corn, 20% floodplain forest, 15% industrial area, 10% hardwood swamp dominated by black ash, 5% fallow field - in active agriculture until one year ago). Attach additional pages as needed.

See attached Exhibit A and Figure 1

List all wetlands and waterbodies (e.g., rivers, intermittent streams, lakes, marshes) within or adjacent to the project area. List any known or suspected impacts of the proposed project to these wetlands and waterbodies. Indicate the location(s) of any point source discharge(s) into wetlands or waterbodies.

See attached Exhibit A and Figure 1

List any reports or correspondence concerning endangered resources or habitat that may be impacted by the proposed project (e.g., wetland delineation, endangered resources reviews, habitat assessments, and rare species surveys). Attach copies if available.

See attached Exhibit A and Figure 1

**Section 4: Related Permits, Licenses or Regulatory Approvals (DNR or other state/federal agency)**

| Permit, License or Approval         | Permitting Agency Contact Person | Status  |
|-------------------------------------|----------------------------------|---|
| <b>Grading and Building Permits</b> |                                  | <input checked="" type="checkbox"/> will be applying for<br><input type="checkbox"/> have applied for<br><input type="checkbox"/> have received |
|                                     |                                  | <input type="checkbox"/> will be applying for<br><input type="checkbox"/> have applied for<br><input type="checkbox"/> have received            |

**Section 5: Terms and Conditions**

The requested ER Review may contain NHI data and information (including specific locations of endangered resources) which are considered sensitive and are not subject to Wisconsin's Open Records Law (per s. 23.27, Wis. Stats.). The information contained in the ER Review is solely for planning and implementation of the proposed project. As such, the information contained in the ER Review shall only be shared with individuals who need this information to carry out specific roles in the planning, permitting, and implementation of the proposed project. The requester must agree to not reproduce or disseminate the ER Review or the specific locations of endangered resources contained in the ER Review to any other parties or individuals without prior written permission from the DNR Bureau of Natural Heritage Conservation. (Contact the Endangered Resources Review Program at 608-419-2755 if you have any questions about sharing information contained in the ER Review.)

**Section 6: Certification by Requester**

I agree to pay, within 30 days of receipt of an invoice, the \$75/hour fee charged by the Department per s. NR 29.04(1), Wis. Adm. Code, for this ER review. I am the owner, authorized representative of the owner, or utility representative of the property for which I am requesting an Endangered Resources (ER) Review. I accept the terms and conditions outlined in Section 5 (above). To the best of my knowledge, the information I have provided is complete and accurate.



Signature of Requester \_\_\_\_\_ Date Signed June 19, 2023 Printed Name Kerry F. Ingraham

## Exhibit A

### **Section 3: Project Information (Questions in Bold)**

**Provide a detailed description of the proposed project and associated disturbance, including acres to be disturbed. Attach additional pages as needed.**

The proposed project is for an industrial park in the City of Stanley. The city plans to have the site “shovel-ready” for future use. The project includes four continuous parcels of land owned by the City of Stanley totaling 111.2 acres in size. The project includes the following parcels:

- PIN# 22905-3412-00020000A (38.7 acres)
- PIN# 22905-3411-00020002 (30.2 acres)
- PIN# 22905-3413-00020000A (31.9 acres)
- PIN# 22905-3414-00020001 (20.3 acres)

The majority of the land is currently used for agricultural purposes with the remainder as an historical farmstead and wetlands. Approximately 104.5 acres of crop land and the historical farmstead will be disturbed. The wetland areas are not intended to be disturbed unless proper permits area obtained. The development will include grading, stormwater management and erosion control. Permits will be obtained as necessary for these activities.

**Provide a detailed description of the habitat types and current land use within the limits of the project area (e.g., 50% in active agriculture-currently corn, 20% floodplain forest, 15% industrial area, 10% hardwood swamp dominated by black ash, 5% fallow field - in active agriculture until one year ago).**

Current land use is approximately 90% in active agriculture (most recently in corn), 5.5% wetlands, and 3.5% agricultural buildings, and 1% fallow (drainage swales).

Wetlands total approximately 6.7 acres in size consisting of 83% seasonal flooded basin or flat dominated by reed canary grass (*Phalaris arundinacea* – FACW), 13% wooded swamp dominated by white oak (*Quercus alba* – FACU) and American elm (*Ulmus americana* – FACW), and 4% shrub swamp/seasonal flooded basin or flat dominated by buckthorn (*Rhamnus cathartica* – FAC), gray dogwood (*Cornus racemose* – FAC), reed canary grass (*Phalaris arundinacea* – FACW),

**List all wetlands and waterbodies (e.g., rivers, intermittent streams, lakes, marshes) within or adjacent to the project area. List any known or suspected impacts of the proposed project to these wetlands and waterbodies. Indicate the location(s) of any point source discharge(s) into wetlands or waterbodies.**

Within the project area were four locations where wetlands have been identified. All four locations are along the project boundaries. Refer to Figure 1: ERR Project Overview.

The first wetland area (Area A) is in the northwest corner of the project area. An E2Kg wetland approximately 4.9 acres in size is hydrologically connected by road culverts to wetlands to the north and west of the project area. Two small E1Kf wetlands (total 0.1 acres in size) lie immediately south of the above wetland on the east side of a drainage swale. They were shallow wet spots in the cropped corn field. These three wetlands (E2Kg, 2-E1Kf) were delineated in 2022 (WDNR Docket WP-ADR-WC-2022-9-X07-15T11-14-03). These wetlands drain to an unnamed river/stream (WBIC 2146900) which flows into the Wolf River (WBIC 214600) southeast of the project area. There are no known or expected impacts of the proposed project to these wetlands and waterbodies.

The remainder of the wetlands were delineated in a 2023 (WDNR Docket WP-ADR-WC-2023-9-X06-12T17-02-53). The second wetland location (Area B) is on the northeast corner of the project area. A small E1K (0.1 acres in size) lies west of the field entrance adjacent to the road ditch in the road right-of-way. Water flows to a low spot in the field and drains to the road ditch and culvert. At this time, there are no known or expected impacts of the proposed project to this wetland.

The third wetland location (Area C) is along the eastern project boundary midway between the north and south project limits. A S3/E1K wetland (0.4 acres in size onsite) extends beyond the project boundary. This wetland drains to an unnamed river/stream (WBIC 2147000) which flows into unnamed river/stream (WBIC 2146900) before discharging into the Wolf River southeast of the project area. There are no known or expected impacts of the proposed project to this wetland.

The fourth wetland location (Area D) is in the southeast corner of the project. An isolated T3K wetland (0.9 acres in size onsite) is identified on the WDNR SWDV Map. The 2023 wetland delineation identifies this wetland to be hydrologically connected to an E1K wetland (0.4 acres in size onsite) to the south and southeast beyond the project boundary. This wetland drains to an unnamed river/stream (WBIC 2147000) which flows into unnamed river/stream (WBIC 2146900) before discharging into the Wolf River southeast of the project area. There are no known or expected impacts of the proposed project to this wetland.

**List any reports or correspondence concerning endangered resources or habitat that may be impacted by the proposed project. Attach additional pages as needed.**

See attached:

- Exhibit A: Project information
- Endangered Resource Preliminary Assessment dated 3-13-2023.
- 2022 Wetland Delineation Report: City of Stanley NSE Fill Project
  - (WDNR Docket WP-ADR-WC-2022-9-X07-15T11-14-03)
- 2023 wetland Delineation Report: City of Stanley Industrial Park Project
  - (WDNR Docket WP-ADR-WC-2023-9-X06-12T17-02-53)

# Stanley Industrial Park



Printed 06/16/2023

Scale = 1:343'



PIN: [22905-3413-00020000A](#)  
Owner Name: CITY OF STANLEY  
Owner Address: PO BOX 155  
Owner City, State: STANLEY WI  
Owner Zip Code: 54768  
Assessed Value: 0  
Fair Market Value: 0  
School Code: 5593  
Document 1: [929367\\_701482\\_634258](#)  
Vol-Page: [856-044](#)  
GIS Acres: 29.5  
Location:  
[View Parcel Report](#)

PIN: [22905-3414-00020001](#)  
Owner Name: CITY OF STANLEY  
Owner Address: PO BOX 155  
Owner City, State: STANLEY WI  
Owner Zip Code: 54768  
Assessed Value:  
Fair Market Value:  
School Code: 5593  
Document 1: [701482\\_634258](#)  
Vol-Page: [856-044](#)  
GIS Acres: 18.7  
Location:  
[View Parcel Report](#)

PIN: [22905-3411-00020002](#)  
Owner Name: CITY OF STANLEY  
Owner Address: PO BOX 155  
Owner City, State: STANLEY WI  
Owner Zip Code: 54768  
Assessed Value:  
Fair Market Value:  
School Code: 5593  
Document 1: [701482\\_634258](#)  
Vol-Page: [856-044](#)  
GIS Acres: 27.6  
Location:  
[View Parcel Report](#)

PIN: [22905-3412-00020000A](#)  
Owner Name: CITY OF STANLEY  
Owner Address: PO BOX 155  
Owner City, State: STANLEY WI  
Owner Zip Code: 54768  
Assessed Value: 0  
Fair Market Value: 0  
School Code: 5593  
Document 1: [929367\\_701482\\_634258](#)  
Vol-Page: [856-044](#)  
GIS Acres: 35.4  
Location:  
[View Parcel Report](#)

**Disclaimer:** This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.



# Figure 1 ERR Project Overview

City of Stanley – Stanley Industrial Project  
Chippewa County WI

June 19, 2023





# **SITE PHOTOGRAPHS**

City of Stanley Industrial Park

ERR

June 19, 2023



Photo 1: Area D looking south along STH 29 ROW



Photo 2: Area D looking north.





Photo 3: Area D looking SE at SP 1-wet



Photo 4: Looking W at Area D from east boundary.





Photo 5: Wetland Area D



Photo 6: looking south at SP 2.2 Up in Area D





Photo 7: Looking East along north Area C.



Photo 8: Looking East at SP 3.2 Up in Area C





Photo 9: Looking East at Area C and SP 3.1 Wet beyond

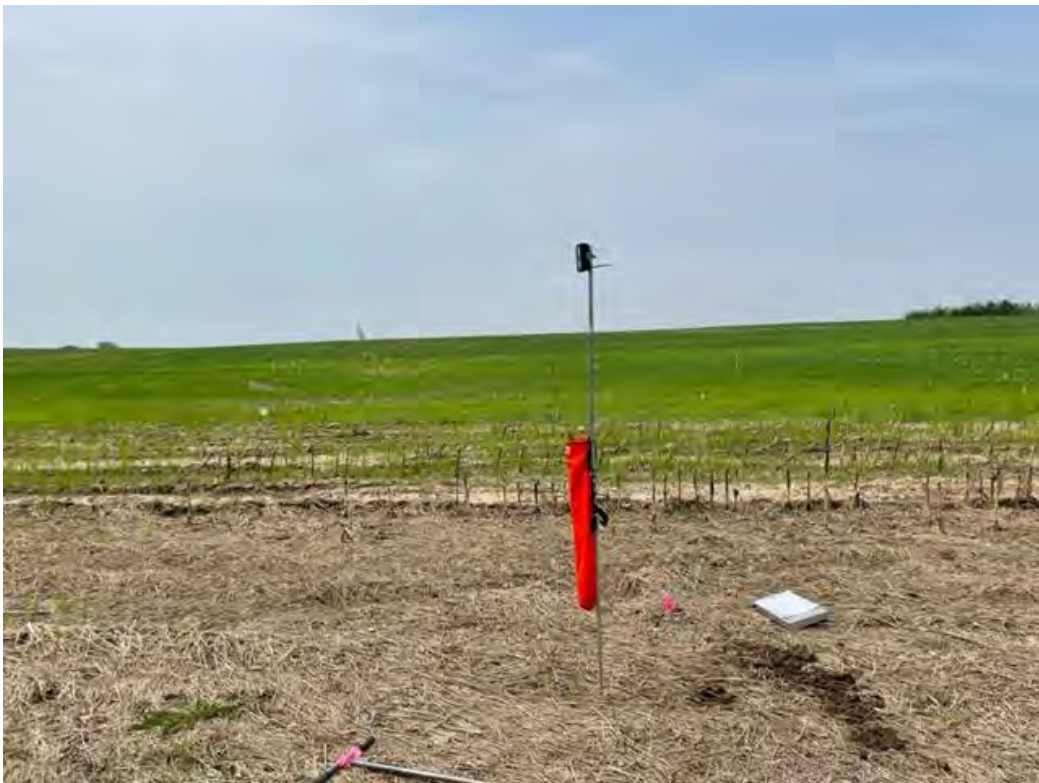


Photo 10: Looking West from Area C at SP 3.1 Up





Photo 11: Looking East at Area B



Photo 12: Looking West at Area B





Photo 13: Looking south at SP 4-Wet from Area D



Photo 14: Looking south from 80<sup>th</sup> Street at Area A. Culvert with standing water flowing north.





Photo 15: Looking NE along Area A from SP-1U.



Photo 16: Looking east at SP-1U. in Area A.





Photo 17: Looking at wet sample point in Area A.



Photo 18: Looking west at SP-2U. Wetland Area A is to the right.





Photo 19: Wetland Area A concave surface and deep cracked soil hydrology indicators.



Photo 20: Looking at small isolate Wetland in Area A.





Photo 21: Looking north along Y-shaped swale from Area A.