OF STANLEY, CHIPPEWA COUNTY, WISCONSIN,



NORTH 1/4 CORNER SECTION 34, T29N, R5W FOUND MAG NAIL (CORNER FIELD VERIFIED WITH TIE SHEET 2563)

> SOUTH 1/4 CORNER SECTION 34, T29N, R5W FOUND PK NAIL (CORNER FIELD VERIFIED WITH TIE SHEET 2673)

UTILITY INFORMATION

www.DiggersHotline.com

ENERGY.

(10/25/22).

ALTA / NSPS LAND TITLE SURVEY

PARCEL A: THE NE 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN. EXCEPT: CHIPPEWA COUNTY CERTIFIED SURVEY MAP NO. 5529 AS RECORDED IN VOLUME 27 OF CERTIFIED SURVEY MAPS ON PAGES 104-105 AS DOCUMENT NO. 928756, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN.

PARCEL B: THE NW 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN. EXCEPT: THE NORTH 178 FEET OF THE EAST 323 FEET OF THE NW 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY

PARCEL C: THE SW 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN. EXCEPT: THOSE PORTIONS USED FOR ROAD PURPOSES.

PARCEL D: THE SE 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN. EXCEPT: THOSE PORTIONS USED FOR ROADWAY PURPOSES.

> EAST 1/4 CORNER SECTION 34, T29N, R5W FOUND BROKE-OFF ANOKA MONUMENT (CORNER FIELD VERIFIED WITH TIE SHEET 2603)

AREA SUMMARY

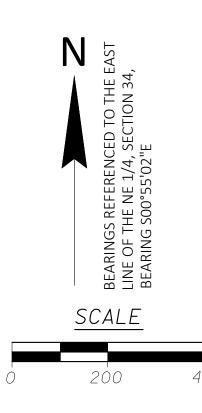
PART OF NE-NE 29.21 ACRES 1,272,294 SQ. FT. 28.62 ACRES EXC. R/W 1,246,562 SQ. FT. EXC R/W

PART OF NW-NE 37.10 ACRES 1,616,217 SQ. FT. 35.41 ACRES EXC. R/W 1,542,667 SQ. FT. EXC R/W

PART OF SW-NE 30.21 ACRES 1,315,885 SQ. FT. 29.53 ACRES EXC. R/W 1,286,344 SQ. FT. EXC R/W

PART OF SE-NE 30.73 ACRES 1,338,448 SQ. FT.

TOTAL AREA 127.25 ACRES 5,542,844 SQ. FT. 124.29 ACRES EXC. R/W 5,414,021 SQ.FT. EXC. R/W



SURVEYOR'S NOTES:

STH 29, ROAD RIGHT-OF-WAY BASED ON PLAT OF RIGHT-OF-WAY PROJECT F 020-1(32), DEC. 14, 1961. 345TH STREET AND WEST MAPLE STREET, ROAD RIGHT-OF WAY BASED ON MOS 4147B. APRIL 24,2002.

THE NATIONAL GEODETIC SURVEY (NGS) DELMAR C GPS, DL4366 WAS SURVEYED RESULTING IN A 0.03' HORIZONTAL AND 0.05' VERTICAL DIFFERENCE. THIS IS WITHIN THE MAXIMUM ALLOWABLE RELATIVE POSITION PRECISION FOR AN ALTA/NSPS LAND TITLE SURVEY OF 2 CM (0.07 FEET). SITE CONDITIONS AND TERRAIN WERE OPTIMAL FOR GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) SURVEYING REFERENCING THE WISCONSIN CONTINUOUSLY OPERATING REFERENCE STATIONS (WISCORS).

THE 66' RIGHT-OF-WAY WIDTH FOR WEST MAPLE STREET AND 345TH STREET WAS ESTABLISHED PER WISCONSIN STATUTE 82.31 (2)(a).

	PUBLIC LAND CORNER
•	FOUND 1 1/4" OD IRON
•	FOUND 3/4" REBAR
	FOUND MAGNETIC NA
0	SET 3/4" X 18" IRON RE WEIGHING 1.502 LBS/L
\triangle	SET MAGNETIC NAIL
()	RECORDED AS
R/W	RIGHT OF WAY
REBAR	REINFORCING BAR
LF	LINEAR FOOT
DOC	DOCUMENT
V	VOLUME
Р	PAGE
SEC	SECTION
T29N	TOWNSHIP NORTH
R8W	RANGE WEST
SF	SQUARE FEET
LBS	POUNDS
POB	POINT OF BEGINNING

SURVEYOR'S CERTIFICATE

TO CITY OF STANLEY, IT'S SUCCESSORS AND ASSIGNS AS FOLLOWS:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS. THE FIELDWORK WAS COMPLETED ON 10/14/2022.

DATE OF PLAT OR MAP: 11/16/2022 Cert C. 1Sower

NEIL C. BOWE, PLS PROFESSIONAL LAND SURVEYOR NO. 2827 WITHIN THE STATE OF WISCONSIN

SURVEY PREPARED BY: CBS² INC. 770 TECHNOLOGY WAY CHIPPEWA FALLS, WI 54729 PHONE: 715.861.5226 FAX: 715.861.5228 NBOWE@CBSSQUAREDINC.COM



UTILITIES NOTIFIED: CITY OF STANLEY, CHARTER COMMUNICATIONS, WE ENERGIES, CHIPPEWA VALLEY ELECTRIC COOP, BRIGHTSPEED, AND XCEL

UTILITIES SHOWN ON THIS MAP ARE BASED ON LOCATES FROM: DIGGER'S HOTLINE TICKET NUMBER #20224206876 AND VISIBLE OBSERVATION ON

THIS SITE MAY CONTAIN BURIED UTILITIES NOT IDENTIFIED ON THIS MAP.

ALTA / NSPS LAND TITLE SURVEY

FOR CITY OF STANLEY

BASED ON TITLE COMMITMENT NO. 2182554 KNIGHT BARRY TITLE UNITED LLC COMMITMENT FOR TITLE INSURANCE COMMITMENT DATE: OCTOBER 27, 2022 AT 8:00 AM

ONE (1) BUILDING OBSERVED ON PROPERTY.

CHIPPEWA COUNTY PARCEL ID NO. 22905-3412-00020000A, 22905-3411-00020001, 22905-3413-00020000A, & 22905-3414-00020000A.

THE AERIAL PHOTOGRAPH WAS TAKEN IN 2021 AND IS SHOWN FOR INFORMATIONAL PURPOSES ONLY.

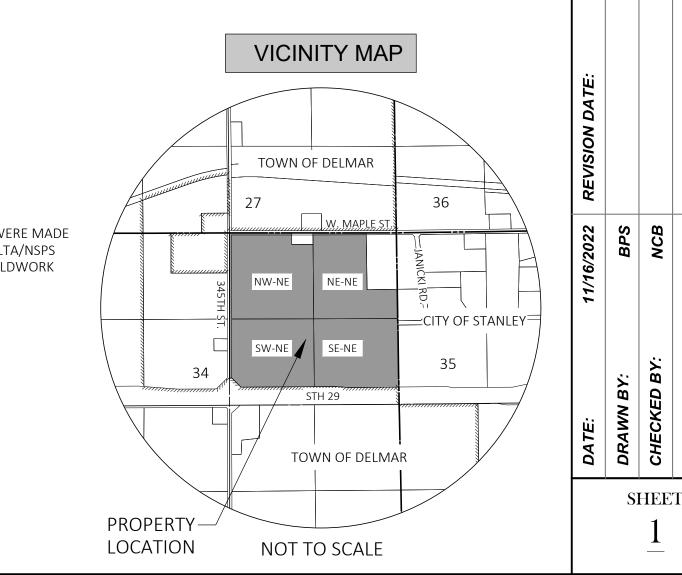


NER MONUMENT IRON PIPE

NAIL REBAR BS/LF

./////CORPORATE LIMITS _____1/16 LINE ------ ...PROPERTY LINE — — — …SETBACK LINE _____EASEMENT _____R/W LINE ...NO ACCESS ⊚MH ...MANHOLE ...WATER VALVE ⊘₩∨ ...INLET ... UTILITY PEDESTAL ...SIGN -...DRAIN \oplus ...ELECTRIC —— E —— — OH — ...OVERHEAD LINES _________WATER

_____ ... POSSIBLE WETLANDS



WAY 5472 770 TECHNOLOGY V HIPPEWA FALLS, WI PHONE: 715.861.5; PHC \mathbb{C} VE SUR M TITLE NLEY ALTA TA \square δ \checkmark DRAWN BY: CHECKED BY: SHEET

OF STANLEY, CHIPPEWA COUNTY, WISCONSIN. EXCEPT: THOSE PORTIONS USED FOR ROAD PURPOSES. EXCEPT: THOSE PORTIONS USED FOR ROADWAY PURPOSES.

ITEMS LISTED ON ALTA COMMITMENT NO. 2182554 CORRESPONDING TO SCHEDULE B, PART II

SUBJECT PROPERTY AS USED IN THE (SURVEYOR'S NOTATIONS) BELOW REFERS TO THE LANDS DESCRIBED WITHIN SAID ALTA COMMITMENT SCHEDULE A (3.) ON PAGE 1. UNDER SCHEDULE B, PART II, LISTED IN ADDITION TO THE STANDARD EXCEPTIONS, CIRCLED ITEMS HAVE BEEN PLOTTED ON THIS SURVEY.

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date, as set forth on the Commitment for Title Insurance, and the Date of Policy, as set forth on the Policy. (NO OBSERVED FIELD EVIDENCE FOR PROPERTY)

2. Special assessments, special taxes or special charges, if any, payable with the taxes levied or to be levied for the current and subsequent years. (NOT PLOTTED)

3. Liens, hook-up charges or fees, deferred charges, reserve capacity assessments, impact fees, or other charges or fees and due payable on the development or improvement of the Land, whether assessed or charged before or after the Date of the Policy. (NO OBSERVED FIELD EVIDENCE FOR PROPERTY)

Any lien, or right to a lien, for services, labor, or 4. material heretofore or hereafter furnished, imposed by law and not shown by the Public Records. (NO OBSERVED FIELD EVIDENCE FOR PROPERTY)

Rights or claims of parties in possession not 5. shown by the Public Records. (NO OBSERVED FIELD EVIDENCE FOR PROPERTY)

6. Any encroachments, encumbrance, violation, variation, or adverse circumstance affecting Title that would be disclosed by an accurate and complete land survev of the Land. (NO OBSERVED FIELD EVIDENCE FOR PROPERTY)

7. Easements or claims of easements not shown by the Public Records. (NO OBSERVED FIELD EVIDENCE FOR PROPERTY)

Any claim of adverse possession or prescriptive easement. (NO OBSERVED FIELD EVIDENCE FOR PROPERTY)

Taxes and Special Assessments

9. General Taxes for the year 2022 and subsequent years, not yet due or payable. In the event that the transaction to be insured under this Commitment occurs in December of 2022 or later, then please contact the Company for an update as to the status of taxes. Failure to do so will result in the following appearing as an exception on the final title insurance policy to be issued pursuant to this Commitment: "General Taxes for the year 2022 and subsequent years." (NOT PLOTTED)

> Easements, restrictions, covenants and other encumbrances

Public or private rights, if any, in such portion of (10)the Land as may be presently used. laid out. or dedicated in any manner whatsoever, for street, highway and/or alley purposes.

Covenants, conditions, restrictions, easements and other matters contained in Indenture recorded on June 11, 1963 as Document No. 307235.

ALTA / NSPS LAND TITLE SURVEY

PARCEL A: THE NE 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN. EXCEPT: CHIPPEWA COUNTY CERTIFIED SURVEY MAP NO. 5529 AS RECORDED IN VOLUME 27 OF CERTIFIED SURVEY MAPS ON PAGES 104-105 AS DOCUMENT NO. 928756, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN.

PARCEL B: THE NW 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN. EXCEPT: THE NORTH 178 FEET OF THE EAST 323 FEET OF THE NW 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY

PARCEL C: THE SW 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN.

PARCEL D: THE SE 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN.

(12) Right of Way Grant and other matters contained in the instrument recorded December 19, 1969 as Document No.342959.

(13) Covenants, conditions, restrictions, easements and other matters contained in Quit Claim Conveyance and Assignment recorded on December 4, 1998 as Document No. 586239

(14) Covenants, conditions, restrictions, easements and other matters contained in Finding, Determination and Order recorded on May 29, 2007 as Document No. 737049.

(15) Covenants, conditions, restrictions, easements and other matters contained in Designated Freeway Map recorded on June 14, 2007 as Document No. 738221.

(16) Right of Way Easement and other matters contained in the instrument recorded March 1, 2022 as Document No. 929367.

(17). Right of Way Easement and other matters contained in the instrument recorded May 12, 2022 as Document No. 931774.

PARCEL A: THE NE 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN. EXCEPT: CHIPPEWA COUNTY CERTIFIED SURVEY MAP NO. 5529 AS RECORDED IN VOLUME 27 OF CERTIFIED SURVEY MAPS ON PAGES 104-105 AS DOCUMENT NO. 928756, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN.

PARCEL B: THE NW 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN. EXCEPT: THE NORTH 178 FEET OF THE EAST 323 FEET OF THE NW 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH. RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN.

PARCEL C: THE SW 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN. EXCEPT: THOSE PORTIONS USED FOR ROAD PURPOSES.

PARCEL D: THE SE 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 5 WEST, CITY OF STANLEY, CHIPPEWA COUNTY, WISCONSIN. EXCEPT: THOSE PORTIONS USED FOR ROADWAY PURPOSES.

THE DESCRIPTION LISTED ABOVE DEFINES EXACTLY THE SAME PARCEL THAT HAS BEEN SURVEYED AND IS THE SAME PARCEL CONTAINED WITHIN THE LANDS DESCRIBED IN THE COMMITMENT FOR TITLE INSURANCE IDENTIFIED AS KNIGHT BARRY TITLE UNITED LLC. COMMITMENT NO. 2182554. HAVING AN COMMITMENT DATE OF OCTOBER 27, 2022 AT 8:00 AM.

SUBJECT PROPERTY IS LOCATED IN ZONE X PURSUANT TO NFIP (NATIONAL FLOOD INSURANCE PROGRAM) FIRM (FLOOD INSURANCE RATE MAP) FOR CHIPPEWA COUNTY, WISCONSIN, MAP NUMBER 55017C0655E EFFECTIVE MARCH 2, 2010.

ZONE X INDICATES AREAS DETERMINED TO BE OUTSIDE OF THE 100 YEAR FLOOD PLAIN AND A 0.2% ANNUAL CHANCE FLOOD PLAIN.

SURVEYOR'S CERTIFICATE

TO CITY OF STANLEY, IT'S SUCCESSORS AND ASSIGNS AS FOLLOWS:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS. THE FIELDWORK WAS COMPLETED ON 10/14/2022.

DATE OF PLAT OR MAP: 11/16/2022

Vail C. Bower

NEIL C. BOWE, PLS PROFESSIONAL LAND SURVEYOR NO. 2827 WITHIN THE STATE OF WISCONSIN

SURVEY PREPARED BY: CBS² INC. 770 TECHNOLOGY WAY CHIPPEWA FALLS, WI 54729 PHONE: 715.861.5226 FAX: 715.861.5228 NBOWE@CBSSQUAREDINC.COM



Title Commitment No. 2182554

KNIGHT BARRY TITLE UNITED LLC COMMITMENT FOR TITLE INSURANCE COMMITMENT DATE: OCTOBER 27, 2022 AT 8:00 AM

LEGAL DESCRIPTION

FLOOD INFORMATION

ZONING INFORMATION

PARCEL IS ZONED I-1 INDUSTRIAL DISTRICT.

FOR ADDITIONAL INFORMATION ON I-1 ZONING SEE CHAPTER 13 - ZONING CODE, CITY OF STANLEY CODE OF ORDINANCES

